

14) If you meet one of the following, please check the appropriate box and complete the following (Not applicable to an individual not meeting one of the categories - please leave blank):

- ☐ Corporation
- ☐ Estate
- ☐ Partnership
- ☐ 2 or more persons having a joint or common interest in the land
- ☐ Business Trust
- ☐ Trust
- ☐ Association

List the following: President, Vice President, Secretary and Treasurer, or present income beneficiaries:

Name: _____ Title: _____
Mailing Address: _____
Street City State Zip

Name: _____ Title: _____
Mailing Address: _____
Street City State Zip

Name: _____ Title: _____
Mailing Address: _____
Street City State Zip

Name: _____ Title: _____
Mailing Address: _____
Street City State Zip

(Additional Names may be attached on separate sheet.)

D. Reasons for Withdrawal of Land From Program:

Section 36111A indicates eight requirements, one of which must be met, in order to receive approval to withdraw land from the program earlier than the specified expiration date in the agreement contract. (See application instructions for the text of the stated rule containing this procedure.)

15) Please provide a *detailed* explanation of why the land should be released from the agreement contract. (Supporting documentation should be attached to this form.)

[illegible]

(Continued explanations may be attached.)

16) Please draw a map (sketch) of the property, showing boundaries, structures and natural or man-made features such as lakes, ponds, swamps, streams, rivers, woodlots, roads, or gravel pits. (Use space provided on page 4 or attach separate sheet.)

E. Signatures:

17) The undersigned declare that this application, including any accompanying informational materials, has been examined by them and to the best of their knowledge and belief is true and correct.

(Signature of Applicant(s))

(Corporation Name if Applicable)

(Signature of Co-Owner(s))

(Signature of Corporate Officer)

(Date)

(Title)

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RESERVED FOR LOCAL GOVERNMENT USE, CLERK PLEASE COMPLETE ALL SPACES - SECTION I AND II

I. Action by Local Governing Body: Jurisdiction: _____
County, Township, City or Village

Date received by clerk: _____

This application is _____ approved, _____ rejected.
(If rejected, see attached statement by Local Governing Body.)

Date of approval or rejection: _____ Clerk's signature and seal: _____

Property Appraisal: The current fair market value of the real property in this application
has been determined to be \$ _____

II. Check List:

DATE

____ Upon filing an application. clerk issues receipt indicating
date received.

____ Clerk notifies reviewing agencies by forwarding a copy of
the application (review agencies have 30 days to return
comments).

SENT RECD

____ County or Regional Planning Commission
____ Soil Conservation District
____ Township (if county has jurisdiction)
____ City (if land is within 3 miles of city boundary)
____ Village (if land is within 1 mile of village boundary)
____ Clerk schedules application for presentation at next regular
meeting of governing body (governing body has 45 days
from meeting date to approve or reject application).
____ Clerk notifies applicant 5 days before action is taken on
the application by the local governing body.
____ Approval or rejection by local governing body.

____ If approved, applicant is notified and the original application,
letters of review or comment from reviewing agencies and
all supportive material is sent to the MDA - Farmland and
Open Space Program, PO Box 30449, Lansing, MI 48909

____ If rejected, clerk notifies applicant in writing within 10 days
stating reason for rejection and returning the application,
etc. to the applicant.

FINAL APPLICATION SHOULD INCLUDE (✓)

____ Copy of deed or land contract
____ Copy of tax description
____ Copy of recent appraisal record
____ Map of farm
____ REVIEW LETTERS FROM
____ County planning commission or regional
planning commission
____ Soil conservation district
____ Township (if applicable)
____ City (if applicable)
____ Village (If applicable)

Map of Farmland Cited in the Application Form:

- A. Show boundary of land cited in application.
- B. Show buildings as house, barn, etc., also sketch roads and other avenues of travel.
- C. Outline and designate the current uses of the property if possible.

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County _____
Township _____
T _____ R _____ SEC _____

